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## BIB DATA SHEET

CONFIRMATION NO. 1515

<b>SERIAL NUMBER</b> 10/537,951	<b>FILING or 371(c) DATE</b> 06/08/2005 <b>RULE</b>	<b>CLASS</b> 359	<b>GROUP ART UNIT</b> 1795	<b>ATTORNEY DOCKET NO.</b> GB03 0004US		
<b>APPLICANTS</b> Sungi-il Park, Daegu City, UNITED KINGDOM; Ian D French, Hove, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB03/05705 11/28/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0229228.2 12/14/2002 UNITED KINGDOM 0300360.5 01/07/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JONATHAN G JELSMAN/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> PHILIPS ELECTRONICS NORTH AMERICA CORPORATION INTELLECTUAL PROPERTY & STANDARDS 370 W. TRIMBLE ROAD MS 91/MG SAN JOSE, CA 95131 UNITED STATES						
<b>TITLE</b> Manufacture of shaped structures in lcd cells, and masks therefor						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			